

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County
 Planning and Zoning Depart.
 PO Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
 BAYFIELD COUNTY, WISCONSIN
RECEIVED
 Date Stamp (Received)
 JUL 12 2021
 Bayfield Co. Zoning Dept.

Permit #: 22-0029
 Date: 3-3-2022
 Amount Paid: 7-12-21 125.00 cash
 Refund:

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Original Application MUST be submitted. FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED → LAND USE SANITARY PRIVY CONDITIONAL USE SPECIAL USE B.O.A. OTHER

Owner's Name: Ronald K. Halverson Mailing Address: PO Box 247 City/State/Zip: Cornucopia WI 54827 Telephone: 651-302-3040

Address of Property: Tax ID# 36472 City/State/Zip:

Contractor: Contractor Phone: Plumber: Plumber Phone:

Authorized Agent: (Person Signing Application on behalf of Owner(s)) Agent Phone: Agent Mailing Address (include City/State/Zip): Written Authorization Attached Yes No

PROJECT LOCATION: NE 1/4, SE 1/4 Legal Description: (Use Tax Statement) Tax ID# 38532 Recorded Document: (Showing Ownership) 2021R 589081

Section 10, Township 50, Range 6 W Town of: Bell Lot Size: Acreage 15.825

Shoreland → Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue → Distance Structure is from Shoreline: _____ feet

Is Property/Land within 1000 feet of Lake, Pond or Flowage? If yes---continue → Distance Structure is from Shoreline: _____ feet

Non-Shoreland

Is your Property in Floodplain Zone? Yes No

Are Wetlands Present? Yes No

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
\$ <u>40,000</u>	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type:	<input type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input type="checkbox"/> Slab	<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type:	<input checked="" type="checkbox"/> None
	<input type="checkbox"/> Relocate (existing bldg)	<input type="checkbox"/>	<input checked="" type="checkbox"/> <u>Gravel</u>	<input type="checkbox"/>	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		<input checked="" type="checkbox"/> Use	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input type="checkbox"/>		<input checked="" type="checkbox"/> Year Round		<input type="checkbox"/> Compost Toilet	
				<input checked="" type="checkbox"/> None		

Existing Structure: (if addition, alteration or business is being applied for)	Length:	Width:	Height:
Proposed Construction: (overall dimensions)	Length: <u>54</u>	Width: <u>45</u>	Height: <u>18</u>

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	<input checked="" type="checkbox"/> Principal Structure (first structure on property) <u>Pole Bldg</u>	(<u>45 X 54</u>)	<u>2430</u>
	<input type="checkbox"/> Residence (i.e. cabin, hunting shack, etc.)	(X)	
	with Loft	(X)	
	with a Porch	(X)	
	with (2nd) Porch	(X)	
<input type="checkbox"/> Commercial Use	with a Deck	(X)	
	with (2nd) Deck	(X)	
<input type="checkbox"/> Municipal Use	with Attached Garage	(X)	
	<input type="checkbox"/> Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	(X)	
	<input type="checkbox"/> Mobile Home (manufactured date) _____	(X)	
	<input type="checkbox"/> Addition/Alteration (explain) _____	(X)	
	<input type="checkbox"/> Accessory Building (explain) _____	(X)	
	<input type="checkbox"/> Accessory Building Addition/Alteration (explain) _____	(X)	
	<input type="checkbox"/> Special Use: (explain) _____	(X)	
<input type="checkbox"/> Conditional Use: (explain) _____	(X)		
<input type="checkbox"/> Other: (explain) _____	(X)		

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Ronald K. Halverson
 (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date: 7-12-21

Authorized Agent: _____
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date: _____

Address to send permit: PO Box 247 Cornucopia WI 54827

Attach Copy of Tax Statement

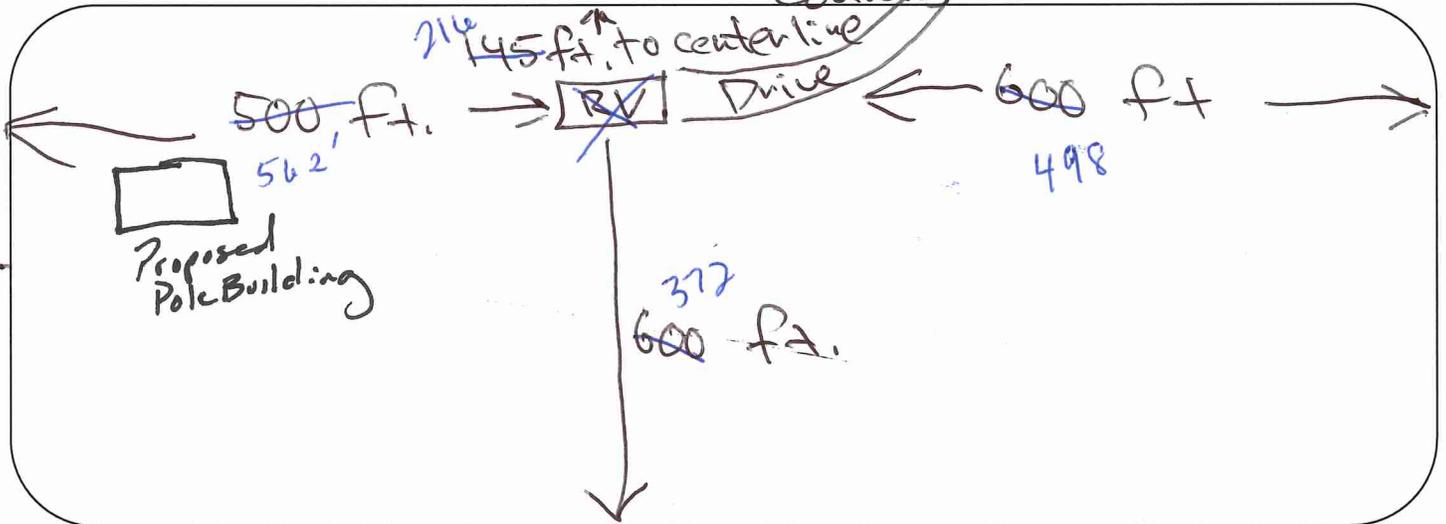
If you recently purchased the property send your Recorded Deed

Original Application MUST be submitted

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

Fill Out in Ink - **NO PENCIL**

- (1) Show Location of: **Proposed Construction**
- (2) Show / Indicate: **North (N) on Plot Plan**
- (3) Show Location of (*): **(* Driveway and (* Frontage Road (Name Frontage Road)**
- (4) Show: **All Existing Structures on your Property**
- (5) Show: **(* Well (W); (* Septic Tank (ST); (* Drain Field (DF); (* Holding Tank (HT) and/or (* Privy (P)**
- (6) Show any (*): **(* Lake; (* River; (* Stream/Creek; or (* Pond**
- (7) Show any (*): **(* Wetlands; or (* Slopes over 20%**



Please complete (1) - (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) **Setbacks:** (measured to the closest point)

Description	Setback Measurements	Description	Setback Measurements
Setback from the Centerline of Platted Road	216 Feet	Setback from the Lake (ordinary high-water mark)	— Feet
Setback from the Established Right-of-Way	166 Feet	Setback from the River, Stream, Creek	— Feet
		Setback from the Bank or Bluff	— Feet
Setback from the North Lot Line	562 100+ Feet	Setback from Wetland	— Feet
Setback from the South Lot Line	498 1189 Feet	20% Slope Area on the property	<input type="checkbox"/> Yes <input type="checkbox"/> No
Setback from the West Lot Line	372 377 Feet	Elevation of Floodplain	— Feet
Setback from the East Lot Line	166 244 Feet		
Setback to Septic Tank or Holding Tank	— Feet	Setback to Well	— Feet
Setback to Drain Field	— Feet		
Setback to Privy (Portable, Composting)	— Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) **Stake or Mark Proposed Location(s)** of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s): All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.
For the Construction of New One & Two Family Dwelling: **ALL** Municipalities Are Required To Enforce The Uniform Dwelling Code.
The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)		Sanitary Number: _____	# of bedrooms: _____	Sanitary Date: _____
Permit Denied (Date): _____		Reason for Denial: _____		
Permit #: <u>22-0029</u>		Permit Date: <u>3-3-2022</u>		
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes (Deed of Record) _____ <input checked="" type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required
Is Parcel in Common Ownership	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) _____ <input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Attached
Is Structure Non-Conforming	<input type="checkbox"/> Yes _____ <input checked="" type="checkbox"/> No			
Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Previously Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Case #:
Was Parcel Legally Created	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No _____	Were Property Lines Represented by Owner	<input checked="" type="checkbox"/> Yes _____ <input type="checkbox"/> No	
Was Proposed Building Site Delineated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No _____	Was Property Surveyed	<input type="checkbox"/> Yes _____ <input checked="" type="checkbox"/> No	
Inspection Record:	Site staked and appears code compliant. Held application because applicant thought he might be close to North PL. Staked area is in center of property. Applicant thought he was			Zoning District (<u>A61</u>)
Date of Inspection:	<u>July & August 2021</u>	Inspected by:	<u>Todd Norwood</u>	Lakes Classification (<u>—</u>)
Condition(s):	Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - (If No they need to be attached.)			
	Structure not for human habitation/sleeping purposes. No pressurized water or plumbing allowed inside structure. Must meet and maintain setbacks.			
Signature of Inspector:	<u>Todd Norwood</u>			Date of Approval: <u>2-21-22</u>
Hold For Sanitary: <input type="checkbox"/> _____	Hold For TBA: <input type="checkbox"/> _____	Hold For Affidavit: <input type="checkbox"/> _____	Hold For Fees: <input type="checkbox"/> _____	<input type="checkbox"/> _____

farther north.

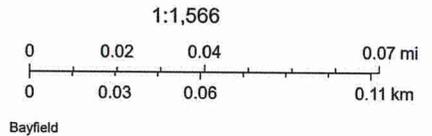
Bayfield County, WI

Location where proposed structure is staked



2/21/2022, 4:14:50 PM

- Rivers
- Meander Lines
- Approximate Parcel Boundary
- Section Lines
- Municipal Boundary
- All Roads
 - County
- Survey Maps
 - UnRecorded Map
- Recorded Map
- Building Footprint 2009-2015
 - Existing
- Driveways
- Buildings



Bayfield County, WI

This is not accurate but was submitted



State Bar of Wisconsin Form 1-2003
WARRANTY DEED

DANIEL J. HEFFNER
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2021R-589081

06/04/2021 09:57AM
TF EXEMPT #:
RECORDING FEE: \$30.00
TRANSFER FEE: \$109.50

PAGES: 2

Document Number

Document Name

THIS DEED, made between BRIAN RIBAR

("Grantor," whether one or more),
and RONALD K. HALVERSON

("Grantee," whether one or more).

Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in BAYFIELD County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

Recording Area

Name and Return Address

Ronald K. Halverson
PO Box 247
Cornucopia, WI 54827

15319-21

04-010-2-50-06-10-4 01-000-12000 Part of
Parcel Identification Number (PIN)

This IS NOT homestead property

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except: EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

Dated 6/3/21

(SEAL) *Brian Ribar* (SEAL)
* BRIAN RIBAR

(SEAL) _____ (SEAL)
* _____

AUTHENTICATION

Signature(s) _____
authenticated on _____

ACKNOWLEDGMENT

STATE OF WISCONSIN (ILLINOIS)
Bureau COUNTY) ss.

Personally came before me on June 3, 2021
the above-named BRIAN RIBAR

to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

Rebecca Elgin
* Rebecca Elgin
Notary Public, State of Wisconsin ILLINOIS
My Commission (is permanent) (expires: 8/7/2022)



TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

THIS INSTRUMENT DRAFTED BY:
ATTORNEY MATTHEW F. ANICH, SB#1017169
Anich, Wickman & Lindsey, S.C., Ashland, WI 54806

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATIONS TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

WARRANTY DEED

© 2003 STATE BAR OF WISCONSIN

FORM NO. 1-2003

* Type name below signatures.

EXHIBIT "A"

A parcel of land located in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Ten (10), Township Fifty (50) North, Range Six (6) West, in the Town of Bell, Bayfield County, Wisconsin, described as follows;

To locate the point of beginning, commence at a 2- $\frac{1}{2}$ " capped iron pipe at the East $\frac{1}{4}$ corner of said Section Ten (10) and run S. 74°29'17" W., 728.83 feet to a 1" iron pipe on the Westerly right-of-way line of County Highway C, which is the point of beginning.

Thence from said Point of Beginning by metes and bounds:

On said Westerly right-of-way line, S. 04°45'52" W., 629.79 feet. Thence Southeasterly, 478.60 feet on the arc of a curve to the left, having a radius of 1969.38 feet, a central angle of 13°55'27" and a Chord that bears S. 03°41'44" E. and measures, 477.42 feet, to a 1" iron pipe on the South line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$. Thence leaving said Westerly right-of-way line and on said South line, N. 88°10'06" W., 606.74 feet to a 1" iron pipe at the SE 1/16 corner of said Section 10. Thence leaving said South line and on the West line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, N. 00°02'31" E., 1100.77 feet to a 1" iron pipe. Thence leaving said West line, S. 88°31'40" E., 627.36 feet to the Point of Beginning.

Real Estate Bayfield County Property Listing

Today's Date: 2/21/2022

Property Status: Current

Created On: 7/14/2021 10:31:42 AM

Description Updated: 7/14/2021

Tax ID: 38532
PIN: 04-010-2-50-06-10-4 01-000-13000
 Legacy PIN:
 Map ID:
 Municipality: (010) TOWN OF BELL
 STR: S10 T50N R06W
 Description: PAR IN NE SE IN DOC 2021R-589081
 Recorded Acres: 15.582
 Calculated Acres: 15.582
 Lottery Claims: 0
 First Dollar: No
 ESN: 107

Ownership Updated: 7/14/2021

RONALD K HALVERSON CORNUCOPIA WI

Billing Address:
RONALD K HALVERSON
 PO BOX 247
 CORNUCOPIA WI 54827

Mailing Address:
RONALD K HALVERSON
 PO BOX 247
 CORNUCOPIA WI 54827

Site Address * indicates Private Road
 N/A

Property Assessment Updated: N/A

2022 Assessment Detail

Code	Acres	Land	Imp.
N/A			
2-Year Comparison			
	2021	2022	Change
Land:	0	0	0.0%
Improved:	0	0	0.0%
Total:	0	0	0.0%

Tax Districts Updated: 7/14/2021

1	STATE
04	COUNTY
010	TOWN OF BELL
044522	SCHL-SOUTHSHORE
001700	TECHNICAL COLLEGE

Recorded Documents Updated: 3/15/2006

WARRANTY DEED
 Date Recorded: 6/4/2021 2021R-589081

QUIT CLAIM DEED
 Date Recorded: 1/26/2015 2015R-557523 1137-710

CONVERSION
 Date Recorded: 473376 825-326

Property History

Parent Properties

Property	Tax ID
04-010-2-50-06-10-1 04-000-50000	7303
04-010-2-50-06-10-4 01-000-12000	36472

HISTORY Expand All History White=Current Parcels Pink=Retired Parcels

- Tax ID:** 7303 **Pin:** 04-010-2-50-06-10-1 04-000-50000 **Leg. Pin:** 010101602990
 - Tax ID:** 7311 **Pin:** 04-010-2-50-06-10-4 01-000-10000 **Leg. Pin:** 010101610000
 - Tax ID:** 36472 **Pin:** 04-010-2-50-06-10-4 01-000-12000
- 38532 This Parcel Parents Children

Town, City, Village, State or Federal
Permits May Also Be Required

LAND USE – **X**
SANITARY –
SIGN –
SPECIAL –
CONDITIONAL –
BOA –

BAYFIELD COUNTY PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

No. **22-0029** Issued To: **Ronald Halverson**

Par in
Location: **NE** ¼ of **SE** ¼ Section **10** Township **50** N. Range **6** W. Town of **Bell**

Gov't Lot Lot Block Subdivision CSM#

Residential

For: **Accessory: [1- Story]; Pole Building (54' x 45') = 2,430 sq. ft.] Height of 18'**

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): Structure not for Human Habitation or Sleeping Purposes. No Pressurized water or plumbing allowed inside structure. Must meet and maintain setbacks.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

NOTE: This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Todd Norwood, AZA

Authorized Issuing Official

March 3, 2022

Date

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County
 Planning and Zoning Depart.
 PO Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
 BAYFIELD COUNTY, WISCONSIN

RECEIVED
 Date Stamp (Received)
 NOV 17 2021
 Bayfield Co.
 Planning and Zoning Agency

Permit #:	22-6033
Date:	3-3-2022
Amount Paid:	\$175.00 \$175.00 ATF
Other:	
Refund:	



INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Original Application MUST be submitted FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED		<input type="checkbox"/> LAND USE		<input type="checkbox"/> SANITARY		<input type="checkbox"/> PRIVY		<input type="checkbox"/> CONDITIONAL USE		<input checked="" type="checkbox"/> SPECIAL USE		<input type="checkbox"/> B.O.A.		<input checked="" type="checkbox"/> OTHER STR	
Owner's Name: Matthew Brodersen				Mailing Address: 150 54 70th St.				City/State/Zip: Denmark TOWN, MKI 55033				Telephone: 651-246-5253			
Address of Property: 88525 Roman Point Rd.				City/State/Zip: Herbster, WI 54844				Cell Phone: Same				Email: (print clearly) mbroderson@kaininsurance.com			
Contractor: Bark River Remodeling				Contractor Phone: 715-562-0099				Plumber:				Plumber Phone:			
Authorized Agent: (Person Signing Application on behalf of Owner(s))				Agent Phone:				Agent Mailing Address (include City/State/Zip):				Written Authorization Required (for Agent)			
PROJECT LOCATION		Legal Description: (Use Tax Statement)						Tax ID#		Recorded Document: (Showing Ownership)					
SE 1/4, NW 1/4		Gov't Lot						7851		2021R 589823					
Subdivision:		Section 32, Township 51 N, Range 4 W		Town of: Bell		Lot Size		Acreage 5							

<input type="checkbox"/> Shoreland	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes--continue →	Distance Structure is from Shoreline: _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<input type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage? If yes--continue →	Distance Structure is from Shoreline: _____ feet		
<input checked="" type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
130,000 \$ 130,000	<input type="checkbox"/> New Construction	<input type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input checked="" type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input checked="" type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type:	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input checked="" type="checkbox"/> Slab	<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type: holding tank	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	<input type="checkbox"/>
	<input type="checkbox"/> Run a Business on Property	<input type="checkbox"/>	<input checked="" type="checkbox"/> Use	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	<input type="checkbox"/>
	<input checked="" type="checkbox"/> STR		<input checked="" type="checkbox"/> Year Round		<input type="checkbox"/> Compost Toilet	
			<input type="checkbox"/>		<input type="checkbox"/> None	

Existing Structure: (if addition, alteration or business is being applied for)	Length: 28	Width: 20	Height: 20
Proposed Construction: (overall dimensions)	Length:	Width:	Height:

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	(X)	
	Residence (i.e. cabin, hunting shack, etc.)	(X)	
	with Loft	(X)	
	with a Porch	(X)	
	with (2nd) Porch	(X)	
<input type="checkbox"/> Commercial Use	with a Deck	(X)	
	with (2nd) Deck	(X)	
<input type="checkbox"/> Municipal Use	with Attached Garage	(X)	
	<input type="checkbox"/> Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	(X)	
	<input type="checkbox"/> Mobile Home (manufactured date)	(X)	
	<input type="checkbox"/> Addition/Alteration (explain)	(X)	
	<input type="checkbox"/> Accessory Building (explain)	(X)	
	<input type="checkbox"/> Accessory Building Addition/Alteration (explain)	(X)	
	<input checked="" type="checkbox"/> Special Use: (explain) Short term Rental	(28 X 20)	560
<input type="checkbox"/> Conditional Use: (explain) Loft 16 x 20	(X)		
<input type="checkbox"/> Other: (explain)	(X)		

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES
 I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): M. J. Ber Date 11-14-2021
 (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Authorized Agent: _____ (See Note below) Date _____
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit _____
 Attach Copy of Tax Statement
 If you recently purchased the property send your Recorded Deed

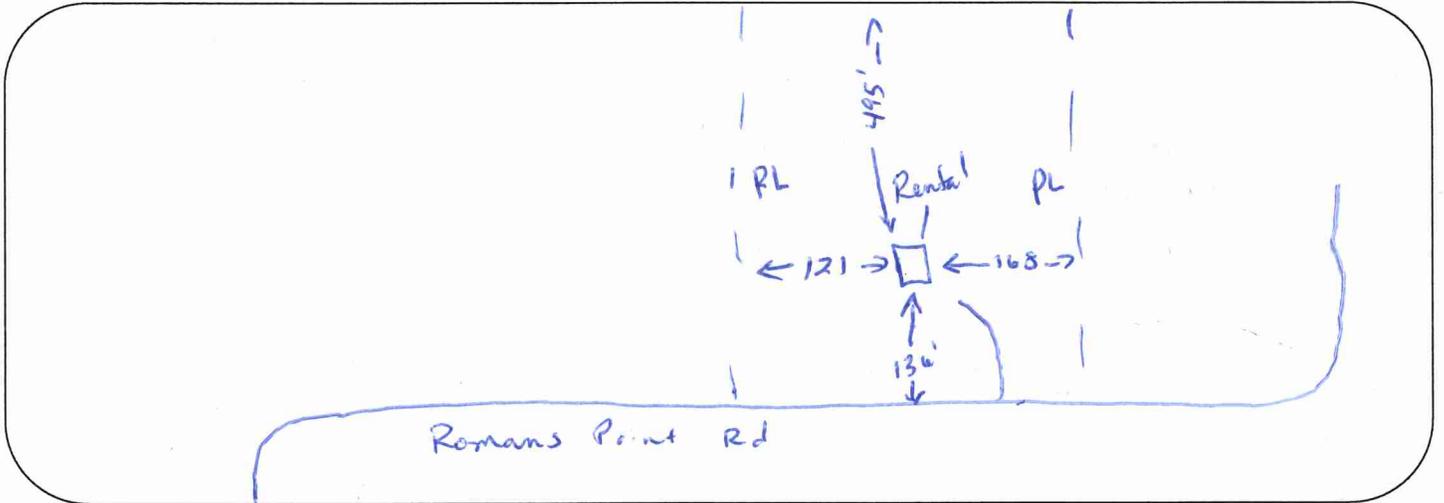


N/A
HOUSE BUILT IN 2017

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

- (1) Show Location of: Proposed Construction
- (2) Show / Indicate: North (N) on Plot Plan
- (3) Show Location of (*): (* Driveway and (* Frontage Road (Name Frontage Road)
- (4) Show: All Existing Structures on your Property
- (5) Show: (* Well (W); (* Septic Tank (ST); (* Drain Field (DF); (* Holding Tank (HT) and/or (* Privy (P)
- (6) Show any (*): (* Lake; (* River; (* Stream/Creek; or (* Pond
- (7) Show any (*): (* Wetlands; or (* Slopes over 20%

Fill Out in Ink – NO PENCIL



Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

Description	Setback Measurements	Description	Setback Measurements
Setback from the Centerline of Platted Road	136 Feet	Setback from the Lake (ordinary high-water mark)	— Feet
Setback from the Established Right-of-Way	103 Feet	Setback from the River, Stream, Creek	— Feet
		Setback from the Bank or Bluff	— Feet
Setback from the North Lot Line	495 Feet		
Setback from the South Lot Line	136 Feet	Setback from Wetland	— Feet
Setback from the West Lot Line	121 Feet	20% Slope Area on the property	<input type="checkbox"/> Yes <input type="checkbox"/> No
Setback from the East Lot Line	168 Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	20 Feet	Setback to Well	40 Feet
Setback to Drain Field	— Feet		
Setback to Privy (Portable, Composting)	— Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s):

All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)		Sanitary Number: 17-065	# of bedrooms: 4	Sanitary Date: 2-28-17
Permit Denied (Date):		Reason for Denial:		
Permit #: 22-0033		Permit Date: 3-3-22		
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Deed of Record)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Parcel in Common Ownership	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Fused/Contiguous Lot(s))	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Structure Non-Conforming	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:	Previously Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:	
Was Parcel Legally Created	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Were Property Lines Represented by Owner	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Was Property Surveyed
Was Proposed Building Site Delineated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Inspection Record: ATF Short-term rental. ok to issue			Zoning District (R1) Lakes Classification (-)	
Date of Inspection: 10-13-21	Inspected by: Todd Norwood		Date of Re-Inspection:	
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – (If No they need to be attached.) Must obtain a tourist room housing license from the Bayfield County Health Department prior to renting. Check w/ town for Room Tax				
Signature of Inspector: Todd Norwood			Date of Approval: 1-14-22	
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input type="checkbox"/>	Hold For Fees: <input type="checkbox"/>	<input type="checkbox"/>

TOWN BOARD RECOMMENDATION - - (CLASS A - SPECIAL USE)



Residence in Ag-1 or F-1; Shoreland Grading; Short-Term Rental (1 unit); Signage; RV Ext

When **Town Board** has completed this form, please mail to:

Bayfield County Planning and Zoning Department
P.O. Box 58 – Washburn, WI 54891
Phone – (715) 373-6138
Fax – (715) 373-0114
e-mail: zoning@bayfieldcounty.org

Website:
www.bayfieldcounty.org/147

Date Zoning Received: (Stamp Here)

RECEIVED

NOV 10 2021

Bayfield Co.
Planning and Zoning Agency

Property Owner(s) are responsible to give this form to the Town Clerk. Attach a copy of the County Application (8 1/2 x 14) [front/back]. This is a **Class A** special use request. **Note:** The Town's Planning Commission meets prior to the Town. Once the Town meets they will forward their recommendation to the Planning and Zoning Department. Ask Town if you should be present at their meeting(s).

Property Owner Matthew Broderson Contractor Joe Hokanson built 2017
Property Address 88525 Roman Pt. Rd, Herbster, WI 54844 Authorized Agent Sandy Broderson
Telephone 651-246-5253 Agent's Telephone 715-742-3249
Written Authorization Attached: Yes () No ()

Accurate Legal Description involved in this request (specify only the property involved with this application)

SE 1/4 of NW 1/4, Section 32, Township 51 N., Range 6 W. Town of Bell

Govt. Lot ___ Lot ___ Block ___ Subdivision ___ CSM# ___

Volume ___ Page ___ of Deeds Tax I.D# 7851 Acreage 5

Additional Legal Description: PIN: 04-010-2-51-06-32-204-000-40000

Applicant: (State what you are asking for) Zoning District: R1 Lakes Classification ___
Short term rental approval for existing house
(not lakeshore)

We, the Town Board, TOWN OF Bell, do hereby recommend to

Table Approval Disapproval

Have you reviewed this for Compatibility with the Comprehensive and/or Land Use Plan: Yes No

Township: (In detail clearly state Town Board's reason for recommendation of tabling, approval or disapproval)

falls within short-term rental criteria

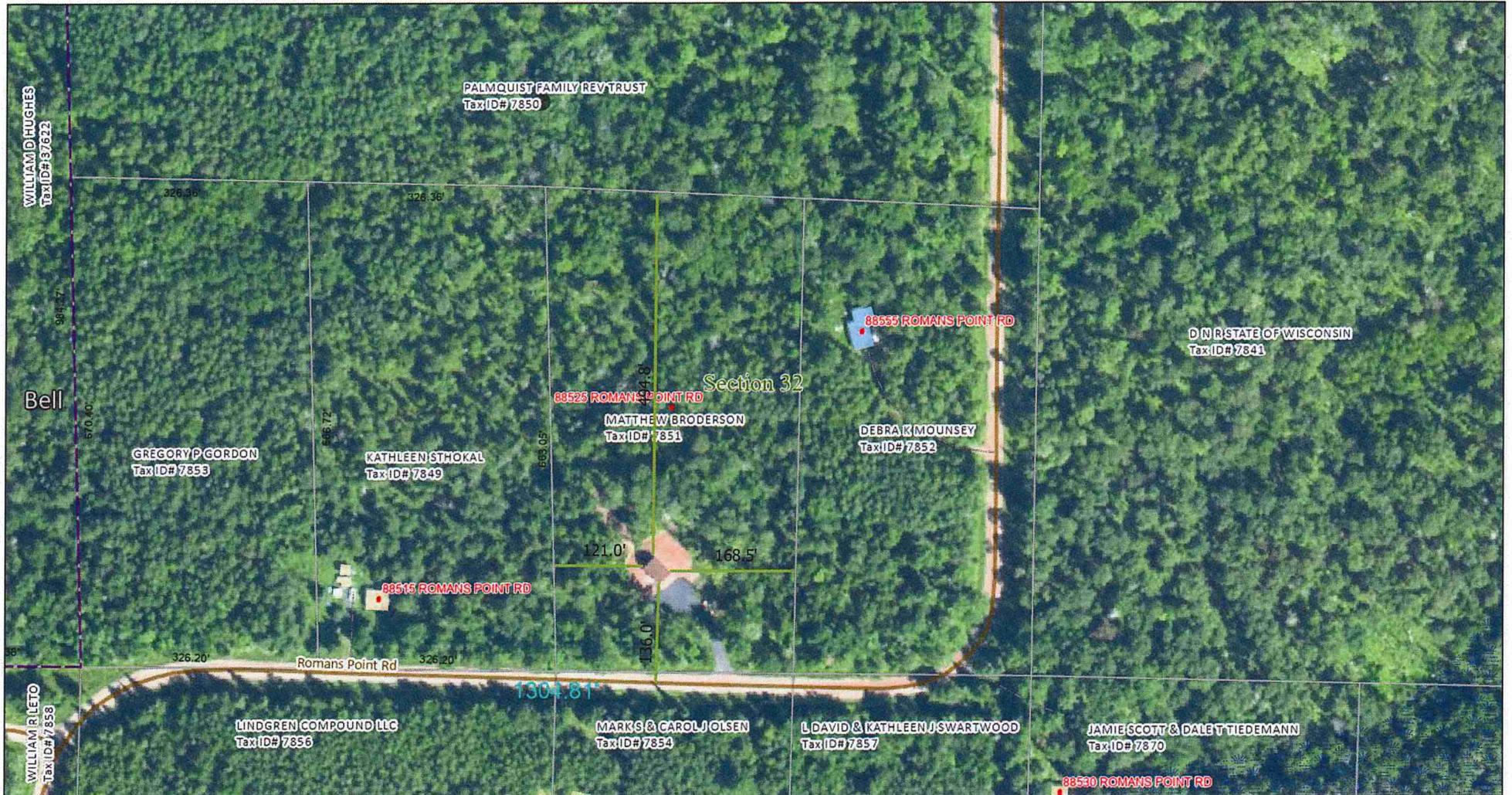
- ** THE FOLLOWING **MUST** BE INCLUDED WITH THIS FORM:
1. The Tabled, Approval or Disapproval box checked
 2. The Town's reasoning for the tabling, approval or disapproval
 3. The form returned to Zoning Department **not a copy or fax**

**** NOTE:**

Receiving Town Board approval, **does not** allow the start of construction or business, you **must** first obtain your permit card(s) from the Planning and Zoning Department.

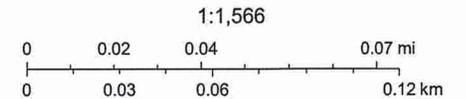
Signed:
Chairman: [Signature]
Supervisor: [Signature]
Supervisor: [Signature]
Supervisor: [Signature]
Clerk: [Signature]
Date: Nov 9, 2021

Bayfield County, WI



1/14/2022, 1:34:47 PM

- | | | | |
|-----------------------------|--------------------|------------------------------|-----------|
| Wetlands | Government Lot | Survey Maps | Existing |
| Meander Lines | Municipal Boundary | UnRecorded Map | New |
| Approximate Parcel Boundary | All Roads | Building Footprint 2009-2015 | Driveways |
| Section Lines | Town | Changed | Buildings |



Bayfield

Real Estate Bayfield County Property Listing

Today's Date: 1/14/2022

Property Status: Current

Created On: 3/15/2006 1:15:02 PM

Description Updated: 8/12/2021

Tax ID: 7851
PIN: 04-010-2-51-06-32-2 04-000-40000
 Legacy PIN: 010106901000
 Map ID:
 Municipality: (010) TOWN OF BELL
 STR: S32 T51N R06W
 Description: W 1/2 E 1/2 S 1/2 SE NW IN 2021R-589823 470B
 Recorded Acres: 5.000
 Calculated Acres: 5.137
 Lottery Claims: 0
 First Dollar: Yes
 Zoning: (R-1) Residential-1
 ESN: 107

Tax Districts Updated: 3/15/2006

1	STATE
04	COUNTY
010	TOWN OF BELL
044522	SCHL-SOUTHSHORE
001700	TECHNICAL COLLEGE

Recorded Documents Updated: 3/15/2006

WARRANTY DEED
 Date Recorded: 7/19/2021 2021R-589823

WARRANTY DEED
 Date Recorded: 9/8/2016 2016R-565164

TRANSFER BY AFFIDAVIT
 Date Recorded: 9/8/2016 2016R-565163

CORRECTION INSTRUMENT
 Date Recorded: 9/8/2016 2016R-565162

TRANSFER BY AFFIDAVIT
 Date Recorded: 12/4/2006 2006R-510905 959-718

CONVERSION
 Date Recorded: 305-194

WARRANTY DEED
 Date Recorded: 8/8/1977 315697 305-194

Ownership Updated: 8/12/2021

MATTHEW BRODERSON WOODBURY MN

Billing Address: MATTHEW BRODERSON 3314 LAKEWOOD TRAIL WOODBURY MN 55125	Mailing Address: MATTHEW BRODERSON 3314 LAKEWOOD TRAIL WOODBURY MN 55125
---	---

Site Address * indicates Private Road

88525 ROMANS POINT RD HERBSTER 54844

Property Assessment Updated: 8/13/2019

2021 Assessment Detail			
Code	Acres	Land	Imp.
G1-RESIDENTIAL	5.000	24,000	51,100

2-Year Comparison			
	2020	2021	Change
Land:	24,000	24,000	0.0%
Improved:	51,100	51,100	0.0%
Total:	75,100	75,100	0.0%

Property History

N/A

Town, City, Village, State or Federal
Permits May Also Be Required

BAYFIELD COUNTY

PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

LAND USE – **X**
SANITARY –
SIGN –
SPECIAL (A) – **X** (Town of Bell-11/10/2021)
CONDITIONAL –
BOA –

No. **22-0033** Issued To: **Matthew Broderson**

W ½, E ½, S ½ of the
Location: **SE ¼ of NW ¼** Section **32** Township **51** N. Range **6** W. Town of **Bell**

Gov't Lot Lot Block Subdivision CSM#

Residential

(1-Unit) Short-Term Rental

For: **Other: [1-Story w/Loft], Existing Residence (28' x 20') = 560 sq. ft. Height of 20'**

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): Must obtain a Tourist Room Housing License from the Bayfield County Health Dept. prior to renting. Rental allowed per sanitary system sizing. Pay Room Tax to Town (if applicable)

NOTE: This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Todd Norwood, AZA

Authorized Issuing Official

March 3, 2022

Date

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County
 Planning and Zoning Depart.
 PO Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received)
ATF

Permit #:	22-0034
Date:	3-3-2022
Amount Paid:	\$175.00 175.00 ATF
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Original Application **MUST** be submitted. **FILL OUT IN INK (NO PENCIL)**

TYPE OF PERMIT REQUESTED →		LAND USE		SANITARY <input type="checkbox"/> PRIVY <input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> SPECIAL USE <input checked="" type="checkbox"/> B.O.A. <input type="checkbox"/> OTHER <input type="checkbox"/>	
Owner's Name: <u>Matt & Karen Brodersen</u>		Mailing Address: <u>15404 70th St S.</u>		City/State/Zip: <u>Denmark TOWN, MN 55129</u>	
Address of Property: <u>19550 Mountain Ash Rd</u>		City/State/Zip: <u>Herbster, WI 54844</u>		Telephone: <u>651-246-5253</u>	
Contractor: <u>OWNER + Bar K River Remodeling</u>		Contractor Phone: <u>715-562-0074</u>		Plumber: <u>Blakeman</u>	
Authorized Agent: (Person Signing Application on behalf of Owner(s))		Agent Phone:		Agent Mailing Address (include City/State/Zip):	
PROJECT LOCATION		Legal Description: (Use Tax Statement)		Tax ID# <u>34944</u>	
Recorded Document: (Showing Ownership) <u>2021 R 591207</u>		Subdivision:		Plumber Phone: <u>715-682-6050</u>	
Section <u>31</u> , Township <u>51</u> N, Range <u>6</u> W		Town of: <u>Bell</u>		Lot Size <u>61,000 S.F.</u> Acreage <u>1.40</u>	

<input checked="" type="checkbox"/> Shoreland	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline: _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline: <u>150' from water</u> feet <u>100' from bluff</u>		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
200K (H) 147,500 (L) total 347,500	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input checked="" type="checkbox"/> (New) Sanitary Specify Type: <u>making tank</u>	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input checked="" type="checkbox"/> Slab	<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type:	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)		<input type="checkbox"/> Use	<input type="checkbox"/>	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		<input checked="" type="checkbox"/> Year Round	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input checked="" type="checkbox"/> Shoreland grading		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Compost Toilet	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> None	

Existing Structure: (if addition, alteration or business is being applied for)	Length:	Width:	Height:
Proposed Construction: (overall dimensions)	Length: <u>125</u>	Width: <u>75</u>	Height: <u>0</u>

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	(X)	
	Residence (i.e. cabin, hunting shack, etc.)	(X)	
	with Loft	(X)	
	with a Porch	(X)	
	with (2nd) Porch	(X)	
<input type="checkbox"/> Commercial Use	with a Deck	(X)	
	with (2nd) Deck	(X)	
<input type="checkbox"/> Municipal Use	with Attached Garage	(X)	
	<input type="checkbox"/> Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	(X)	
	<input type="checkbox"/> Mobile Home (manufactured date) _____	(X)	
	<input type="checkbox"/> Addition/Alteration (explain) _____	(X)	
	<input type="checkbox"/> Accessory Building (explain) _____	(X)	
	<input type="checkbox"/> Accessory Building Addition/Alteration (explain) _____	(X)	
	<input checked="" type="checkbox"/> Special Use: (explain) <u>Shoreland grading</u>	(<u>125 X 75</u>)	<u>9375</u>
<input type="checkbox"/> Conditional Use: (explain) _____	(X)		
<input type="checkbox"/> Other: (explain) _____	(X)		

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Matt & Karen Brodersen Date 11/3/21
 (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)
 Authorized Agent: _____ Date _____
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit _____ **Attach Copy of Tax Statement**
 If you recently purchased the property send your Recorded Deed

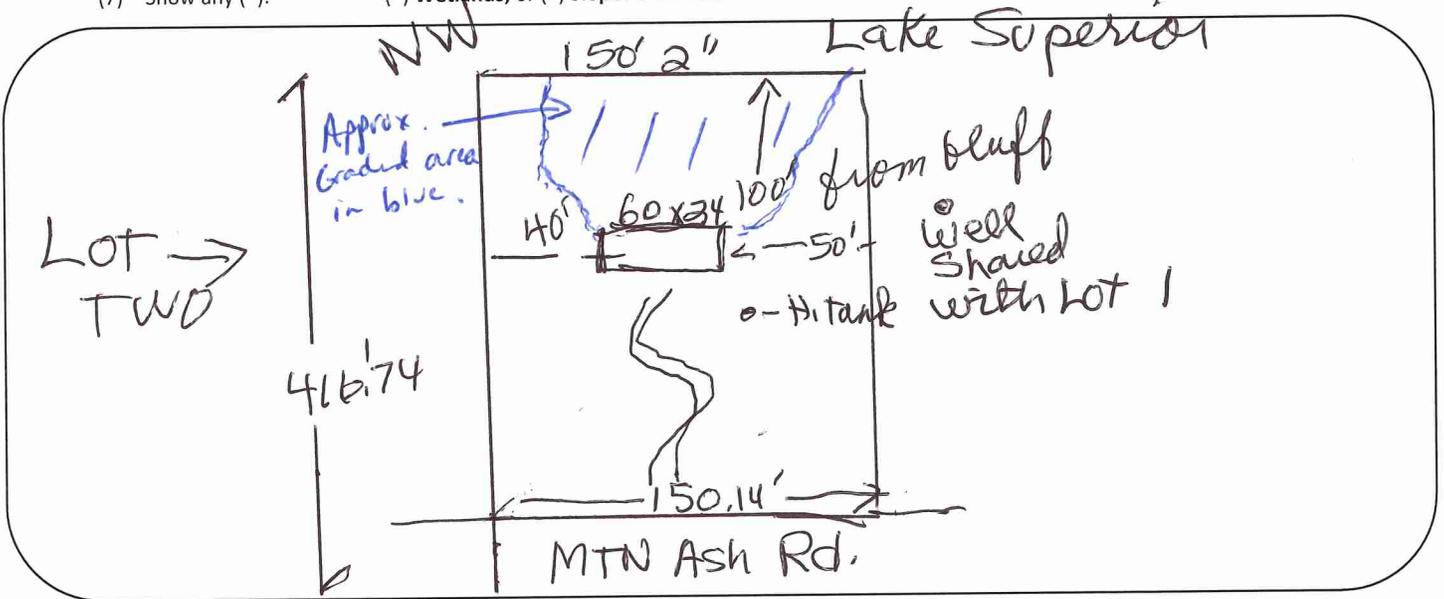
Original Application MUST be submitted

15404 70th St S. Denmark Township, MN 55033

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

Fill Out in Ink - NO PENCIL

- (1) Show Location of: **Proposed Construction**
- (2) Show / Indicate: **North (N) on Plot Plan**
- (3) Show Location of (*): **(* Driveway and (*) Frontage Road (Name Frontage Road)**
- (4) Show: **All Existing Structures on your Property**
- (5) Show: **(* Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)**
- (6) Show any (*): **(* Lake; (*) River; (*) Stream/Creek; or (*) Pond**
- (7) Show any (*): **(* Wetlands; or (*) Slopes over 20%**



Please complete (1) - (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) **Setbacks:** (measured to the closest point)

Description	Setback Measurements	Description	Setback Measurements
Setback from the Centerline of Platted Road	253 400 Feet	Setback from the Lake (ordinary high-water mark)	128 150 Feet
Setback from the Established Right-of-Way	220 Feet	Setback from the River, Stream, Creek	Feet
		Setback from the Bank or Bluff	0' 100 Feet
Setback from the North Lot Line	~30 100 Feet		
Setback from the South Lot Line	~40 276 Feet	Setback from Wetland	Feet
Setback from the West Lot Line	128' 40 Feet	20% Slope Area on the property on bluff	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Setback from the East Lot Line	270 50 Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	20 Feet	Setback to Well	70 Feet
Setback to Drain Field	Feet		
Setback to Privy (Portable, Composting)	Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.
 For the Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.
 The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)		Sanitary Number: 21-2135	# of bedrooms: 4	Sanitary Date: 11-30-21	
Permit Denied (Date):		Reason for Denial:			
Permit #: 22-0034		Permit Date: 3-3-22			
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes (Deed of Record) <input checked="" type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Parcel in Common Ownership	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Structure Non-Conforming	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Granted by Variance (B.O.A.)		Previously Granted by Variance (B.O.A.)			
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:			
Was Parcel Legally Created	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Were Property Lines Represented by Owner	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Was Proposed Building Site Delineated	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Was Property Surveyed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Inspection Record: ATF, Shoreland grading. Area from approx. proposed house location to bluff edge was graded and planted to fescue.			Zoning District (R1)	Lakes Classification (1)	
Date of Inspection: 10-13-21	Inspected by: Todd Norwood	Date of Re-Inspection:			
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - (If No they need to be attached.)					
Permit is after-the-fact and area was seeded. Must use best Management Practices to eliminate/prevent erosion of bare soil. Re-vegetate all disturbed areas.					
Signature of Inspector: Todd Norwood				Date of Approval: 1-14-21	
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input type="checkbox"/>	Hold For Fees: <input type="checkbox"/>	<input type="checkbox"/>	

TOWN BOARD RECOMMENDATION -- (CLASS A - SPECIAL USE)



Residence in Ag-1 or F-1; Shoreland Grading; Short-Term Rental (1 unit); Signage; RV Ext

Date Zoning Received: (Stamp Here)

RECEIVED

NOV 10 2021

Bayfield Co.
Planning and Zoning Agency

When Town Board has completed this form, please mail to:

Bayfield County Planning and Zoning Department
P.O. Box 58 – Washburn, WI 54891
Phone – (715) 373-6138
Fax – (715) 373-0114
e-mail: zoning@bayfieldcounty.org

Website:
www.bayfieldcounty.org/147

Property Owner(s) are responsible to give this form to the Town Clerk. Attach a copy of the County Application (8 1/2 x 14) [front/back]. This is a **Class A** special use request. **Note:** The Town's Planning Commission meets prior to the Town. Once the Town meets they will forward their recommendation to the Planning and Zoning Department. Ask Town if you should be present at their meeting(s).

Property Owner Matt + Karen Broderson **Contractor** Bark River Remodeling
Property Address 19 -- Mountain Ash Rd **Authorized Agent** _____
Herbster, WI 54844 **Agent's Telephone** _____
Telephone 651-246-5253 **Written Authorization Attached:** Yes () No ()

Accurate Legal Description involved in this request (specify **only** the property involved with this application)
SE 1/4 of NW 1/4, Section 31, Township 51 N., Range 6 W. Town of Bell

Govt. Lot 2 **Lot** 2 **Block** _____ **Subdivision** _____ **CSM#** 2021

Volume 12 **Page** 3 **of Deeds** **Tax I.D.#** (Don't have final tax bill) **Acreage** 1.40
Tax ID 34444

Additional Legal Description: Lot 2 CSM #2021 in v. 12 p. 39
yes

Applicant: (State what you are asking for) **Zoning District:** R1 **Lakes Classification** 1
Shoreland grading before completion of all permits

We, the Town Board, **TOWN OF** Bell, do hereby recommend to

Table **Approval** **Disapproval**

Have you reviewed this for Compatibility with the Comprehensive and/or Land Use Plan: **Yes** **No**

Township: (In detail clearly state Town Board's reason for recommendation of tabling, approval or disapproval)
Needs to comply with shoreland grading

- ** THE FOLLOWING **MUST** BE INCLUDED WITH THIS FORM:
1. The Tabled, Approval or Disapproval box checked
 2. The Town's reasoning for the tabling, approval or disapproval
 3. The form returned to Zoning Department **not a copy or fax**

** NOTE:

Receiving Town Board approval, **does not** allow the start of construction or business, you **must** first obtain your permit card(s) from the Planning and Zoning Department.

Signed:

Chairman: [Signature]

Supervisor: [Signature]

Supervisor: [Signature]

Supervisor: [Signature]

Clerk: [Signature]

Date: Nov 9, 2021



Search



Minutes – Town of Bell Board Meeting – Dec. 14, 2021

TOWN OF BELL BOARD MEETING

Tuesday, Dec. 14, 2021

7:00

at the Community Center

The meeting was called to order at 7:00 p.m. Board members present were Roger Lindgren, James Kaseno, Allen Hahn, Jackie Eid, Andrew Sauter Sargent, MaryBeth Tillmans and Janice Olson. The meeting was available with Zoom.

-Board Meeting Minutes-

Board Meeting -J. Eid made a motion to approve the minutes with revisions and J. Kaseno 2nd the motion. Unanimous. Approved.

-Treasurer’s Report –J. Eid made a motion to approve the report and J. Kaseno 2nd the motion. Vote (3-1) Yes-J. Eid, Andrew Sauter Sargent & J. Kaseno.

No- Allen Hahn. Abstained – R. Lindgren. Approved.

Board Comments

1. Hahn – The Turkey Feed by the Cornucopia Fire was success. Many compliments were received about it being a wonderful family event. Compliments were also received about the community center being a great facility.

1. Kaseno – Thank the fire department and the volunteers for their help and success of the Fire Dept's Thanksgiving dinner.

1. Lindgren – He thanked the volunteers for the decorations at the community center and around town.

-

Correspondence – Reviewed

Committee Reports – Reviewed

- Recycling center – Tires are being collected until Dec. 20th. There will be a collection for small batteries. A. Hahn is looking into providing new services at the center.

Public Comment Period –

Nancy Moye – Has an opinion that Lost Creek Beach should be closed to commercial operators.

Y. Fleming – Offers her support to vote yes to support the Cornucopia Club Trails Incorporated joining Bayfield Area Trails Committee (BATC).

Old Business

1. BIG, RBF Award, HAP Grant Award – update

Additional Funds were approved for the RBF grant. The town did not receive the matching grant from BIG. The HAP grant was withdrawn because of the expense. The match could not be met. R. Lindgren is talking with the Army Corp of Engineers about some money being available for this type of project.

2. Commercial use of Public Lands – table until next meeting

3. Parking at CC and boat launch – table until next meeting

4. Enforcement of Ordinances – Progress on list of fines.

5. Lindgren put together a list of ordinances with fines. The board will review it.

5. Siskiwit Lake Campground

Previous letters received from citizens were reviewed by the board. Doug Becker

spoke about changes to the campground. The Parks & Lands is working on site fees and the campground layout. They are putting together a plan for pit toilets.

6. Broderson Class A Special Use permits – Jackie Eid

7. Lindgren and J. Eid were in contact with Matt Broderson about his Class A permit for shoreland grading. At the last board meeting, the board voted not to recommend approval of it to Bayfield County Zoning. Bayfield County Zoning did contact the town and asked them to reconsider approving it. Discussion was held. A. Sauter Sargent made a motion to approve recommending approval of the permit to the county with applicable fines. J. Kaseno 2nd the motion. Vote (4-1) Yes-R. Lindgren, J. Eid,

1. Kaseno and A. Sauter Sargent. No- A. Hahn. Approved.

2. Tillmans Rezone – Jackie Eid

The Planning Commission recommended approval of the rezone the parcel to R-4.

The lot size is conforming. A. Sauter Sargent made a motion to recommend approval of the rezone and J. Eid 2nd the motion. Unanimous decision. Approved.

8. Clarification of North Stone Road adoption – Matt Hipsher

9. Hipsher spoke. It is native soil and will remain that way. At the last meeting, the town board approved adopting it with the understanding that it would meet the town roads specifications. This will not be the case. A. Hahn made a motion to rescind his motion from last month to adopt the road with the requirement that it met town road standards. A. Sauter Sargent 2nd the motion. Unanimous decision. Approved. A. Hahn made a motion to adopt North Stone Road after the improvements are completed by the county. A. Sauter Sargent 2nd the motion. Unanimous decision. Approved.

9. Decision to join/support BATC – Gordon Anderson

A local group of citizens have formed the Cornucopia Club Trails Incorporated. Their purpose is to develop and promote trails in the Town of Bell. They have been invited to join BTAC. A town board representative is needed to sign the Memorandum of Understanding with BTAC. A. Hahn made a motion to join and support the BATC.

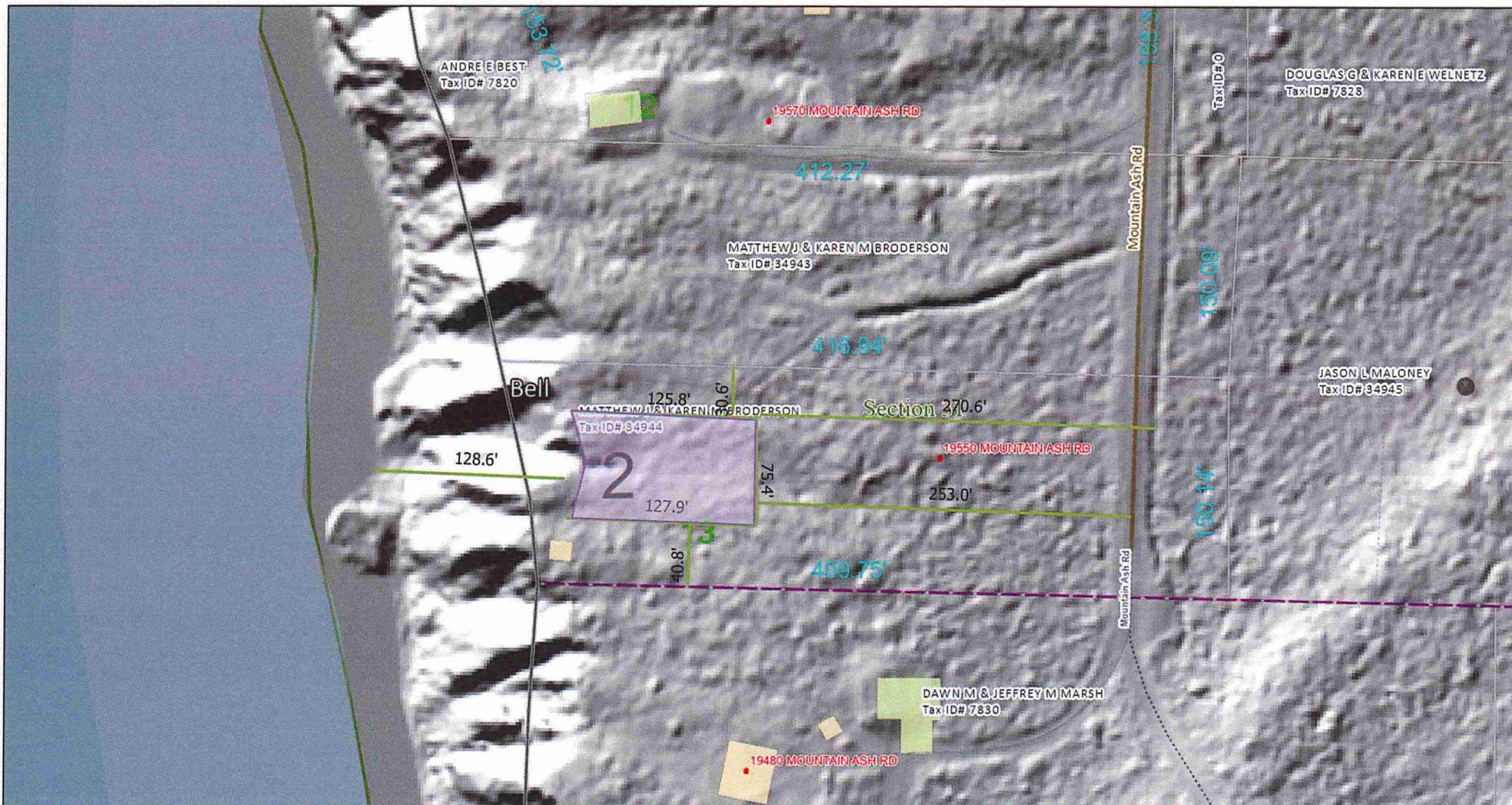
1. Sauter Sargent 2nd the motion. Unanimous decision. R. Lindgren will be the town board representative.

10. Lost Creek Beach – Doug Becker – Tabled

The land was surveyed. There is a concern of private use of the public land.

11. STH13 – Superior Avenue Crosswalk – Jackie Eid

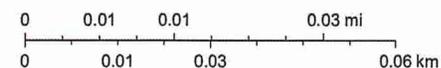
Bayfield County, WI



1/14/2022, 1:13:39 PM

- | | | | |
|---------------|-----------------------------|------------------------------|------------|
| Override 1 | Approximate Parcel Boundary | Private | New |
| Lake Superior | Section Lines | Survey Maps | Driveways |
| 1 | Government Lot | Recorded Map | Buildings |
| 2 | Municipal Boundary | Building Footprint 2009-2015 | Demolished |
| Rivers | All Roads | Existing | |
| Meander Lines | Town | | |

1:783



Bayfield County, Bayfield

DANIEL J. HEFFNER
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2021R-591207

09/30/2021 11:21AM
TF EXEMPT #:
RECORDING FEE: \$30.00
TRANSFER FEE: \$885.00

PAGES: 1

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

Document Number

Document Name

THIS DEED, made between JASON L. MALONEY AND CINDY A. DILLENSCHNEIDER, HUSBAND AND WIFE AS SURVIVORSHIP MARITAL PROPERTY ("Grantor," whether one or more), and MATTHEW J. BRODERSON AND KAREN M. BRODERSON, HUSBAND AND WIFE AS JOINT TENANTS ("Grantee," whether one or more).

Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in BAYFIELD County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

Parcel 1:

Lot Two (2), Certified Survey Map No. 2021 as recorded in the Office of the Register of Deeds for Bayfield County, on November 1, 2017 in Volume 12 of Certified Survey Maps, Page 3 as Document No. 2017R-570674, located in Government Lot Three (3) of Section Thirty-one (31), Township Fifty-one (51) North, Range Six (6) West, in the Town of Bell, Bayfield County, Wisconsin.

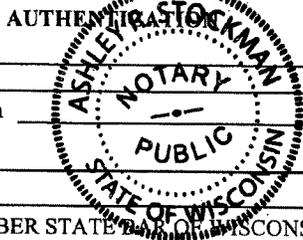
Parcel 2:

Lot One (1), Certified Survey Map No. 2021 as recorded in the Office of the Register of Deeds for Bayfield County, on November 1, 2017 in Volume 12 of Certified Survey Maps, Page 3 as Document No. 2017R-570674, located in Government Lot Three (3) of Section Thirty-one (31), Township Fifty-one (51) North, Range Six (6) West, in the Town of Bell, Bayfield County, Wisconsin.

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except: EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

Dated 19 August 2021

Jason L. Maloney (SEAL) Cindy A. Dillenschneider (SEAL)
* JASON L. MALONEY * CINDY A. DILLENSCHNEIDER
_____(SEAL) _____(SEAL)
* _____ * _____



Signature(s) _____
authenticated on _____
* _____
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

ACKNOWLEDGMENT

STATE OF WISCONSIN)
Ashland COUNTY) ss.

Personally came before me on 8/19/21,
the above-named JASON L. MALONEY AND CINDY A. DILLENSCHNEIDER
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

* Ashley R. Rastockman
Notary Public, State of Wisconsin
My Commission (is permanent) (expires: 12/15/24)

THIS INSTRUMENT DRAFTED BY:
ATTORNEY MAX T. LINDSEY, SB#1112865
Anich, Wickman & Lindsey, S.C., Ashland, WI 54806

Real Estate Bayfield County Property Listing

Today's Date: 1/14/2022

Property Status: Current

Created On: 3/3/2008 1:20:12 PM

Description Updated: 10/13/2021

Tax ID: 34944
PIN: 04-010-2-51-06-31-4 05-002-15200
 Legacy PIN:
 Map ID:
 Municipality: (010) TOWN OF BELL
 STR: S31 T51N R06W
 Description: LOT 2 CSM #2021 IN V.12 P.39
 (LOCATED IN GOVT LOT 2) DESC IN
 DOC 2021R-591207
 Recorded Acres: 1.400
 Calculated Acres: 1.400
 Lottery Claims: 0
 First Dollar: No
 Zoning: (R-1) Residential-1
 ESN: 107

Tax Districts Updated: 3/3/2008

1 STATE
 04 COUNTY
 010 TOWN OF BELL
 044522 SCHL-SOUTHSHORE
 001700 TECHNICAL COLLEGE

Recorded Documents Updated: 3/3/2008

WARRANTY DEED
 Date Recorded: 9/30/2021 2021R-591207
CERTIFIED SURVEY MAP
 Date Recorded: 11/1/2017 2017R-570674 12-39
CERTIFIED SURVEY MAP
 Date Recorded: 5/30/2007 2007R-514127 9-160

Ownership Updated: 10/13/2021

MATTHEW J & KAREN M BRODERSON WOODBURY MN

Billing Address:

MATTHEW J & KAREN M BRODERSON
 3314 LAKEWOOD TRAIL
 WOODBURY MN 55129

Mailing Address:

MATTHEW J & KAREN M BRODERSON
 3314 LAKEWOOD TRAIL
 WOODBURY MN 55129

Site Address * indicates Private Road

19550 MOUNTAIN ASH RD HERBSTER 54844

Property Assessment Updated: 8/9/2018

2021 Assessment Detail

Code	Acres	Land	Imp.
G1-RESIDENTIAL	1.400	130,200	0

2-Year Comparison

	2020	2021	Change
Land:	130,200	130,200	0.0%
Improved:	0	0	0.0%
Total:	130,200	130,200	0.0%

Property History

Parent Properties Tax ID
04-010-2-51-06-31-4 05-002-15000 7816

HISTORY [Expand All History](#) White=Current Parcels Pink=Retired Parcels

Tax ID: 7816 **Pin:** 04-010-2-51-06-31-4 05-002-15000 **Leg. Pin:** 010106508000
 34944 This Parcel Parents Children

Town, City, Village, State or Federal
Permits May Also Be Required

LAND USE – **X (After-the-Fact)**
SANITARY –
SIGN –
SPECIAL (A) – **X (Town of Bell-11/10/2021)**
CONDITIONAL –
BOA –

BAYFIELD COUNTY

PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

No. **22-0035** Issued To: **Matthew & Karen Broderson**

Location: $\frac{1}{4}$ of $\frac{1}{4}$ Section **31** Township **51** N. Range **6** W. Town of **Bell**

Gov't Lot **In V. 12 P. 39** Lot **1** Block Subdivision CSM# **2021**

Residential **After-the Fact**
For: **Other: [Shoreland Grading] (125' x 125') = 15,625 sq. ft.**

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): Use best management practices to limit and prevent erosion of bare soil. Revegetate all disturbed areas. State and/or Federal permits may be required (if applicable).

NOTE: This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Todd Norwood, AZA

Authorized Issuing Official

March 3, 2022

Date

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County
 Planning and Zoning Depart.
 PO Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
 BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received)
ATF

Permit #:	22-0035
Date:	3-3-2022
Amount Paid:	\$175.00 175.00 ATF
Other:	
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Original Application MUST be submitted FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED										<input type="checkbox"/> LAND USE	<input type="checkbox"/> SANITARY	<input type="checkbox"/> PRIVY	<input type="checkbox"/> CONDITIONAL USE	<input checked="" type="checkbox"/> SPECIAL USE	<input type="checkbox"/> B.O.A.	<input type="checkbox"/> OTHER
Owner's Name: Matt + Karen Broderson			Mailing Address: 15404 70th St. S.			City/State/Zip: Denmark, MN 55129			Telephone: 651-246-5253							
Address of Property: 19550 Mountain Ash Rd.			City/State/Zip: Herbster, WI 54844			Cell Phone: same ↑										
Email: (print clearly) mbroderson@kainsurance.com																
Contractor: Joe Hokanson Bark River Remodeling			Contractor Phone: 715-562-0099			Plumber: Blakeman			Plumber Phone: 715-682-6050							
Authorized Agent: (Person Signing Application on behalf of Owner(s))			Agent Phone:			Agent Mailing Address (include City/State/Zip):			Written Authorization Required (for Agent)							
PROJECT LOCATION			Legal Description: (Use Tax Statement)			Tax ID# 34943			Recorded Document: (Showing Ownership) 2021R-591207 9/30/21							
<input checked="" type="checkbox"/> 1/4	<input checked="" type="checkbox"/> 1/4	Gov't Lot 2	Lot(s) 1	CSM 2021	Vol & Page 12 3	CSM Doc #	Lot(s) #	Block #	Subdivision:							
Section 31, Township 51 N, Range 06 W			Town of: Bell			Lot Size 65,000 S.F.			Acreage 1.49							

<input checked="" type="checkbox"/> Shoreland	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline: _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are Wetlands Present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	<input checked="" type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage? If yes---continue →	Distance Structure is from Shoreline: 150 ft. from water 100 from bluff feet		
<input type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
Land 145K House 260K total \$405,000	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input checked="" type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input checked="" type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type: Holding Tank	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input type="checkbox"/> Slab	<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type:	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)				<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		<input checked="" type="checkbox"/> Year Round	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input checked="" type="checkbox"/> Swarding grading				<input type="checkbox"/> Compost Toilet	
					<input type="checkbox"/> None	

Existing Structure: (if addition, alteration or business is being applied for)	Length:	Width:	Height:
Proposed Construction: (overall dimensions)	Length: 125	Width: 125	Height: 0

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	(X)	
	Residence (i.e. cabin, hunting shack, etc.)	(X)	
	with Loft	(X)	
	with a Porch	(X)	
	with (2nd) Porch	(X)	
<input type="checkbox"/> Commercial Use	with a Deck	(X)	
	with (2nd) Deck	(X)	
	with Attached Garage	(X)	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/> Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	(X)	
	<input type="checkbox"/> Mobile Home (manufactured date)	(X)	
	<input type="checkbox"/> Addition/Alteration (explain)	(X)	
	<input type="checkbox"/> Accessory Building (explain)	(X)	
	<input type="checkbox"/> Accessory Building Addition/Alteration (explain)	(X)	
	<input checked="" type="checkbox"/> Special Use: (explain) Shoreland grading (ATF)	(125 X)	15,625
<input type="checkbox"/> Conditional Use: (explain)	(X)		
<input type="checkbox"/> Other: (explain)	(X)		

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES
 I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Matt + Karen Broderson Date 11/3/21
 (If there are Multiple Owners listed on the Deed ALL Owners must sign or letter(s) of authorization must accompany this application)

Authorized Agent: _____ (See Note below) Date _____
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

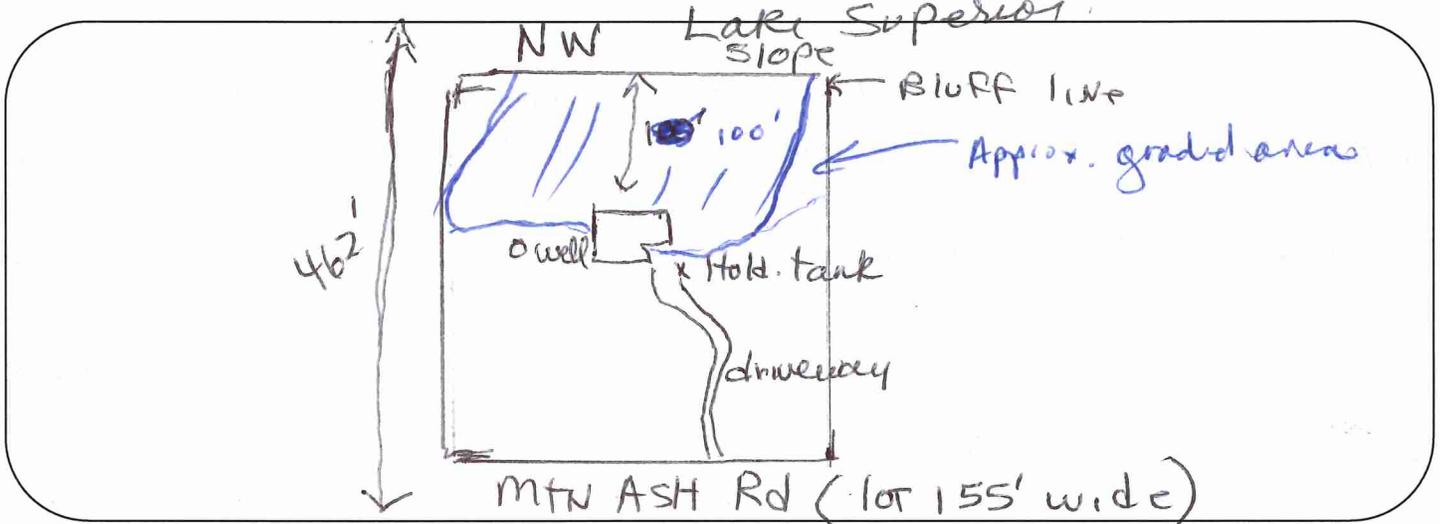
Address to send permit: 15404 70th St. S. Denmark Township, MN 55035 Attach Copy of Tax Statement
 If you recently purchased the property send your Recorded Deed

Turn Over

In the box below: **Draw or Sketch your Property** (regardless of what you are applying for)

- (1) Show Location of: **Proposed Construction**
- (2) Show / Indicate: **North (N)** on Plot Plan
- (3) Show Location of (*): **(* Driveway and (* Frontage Road** (Name Frontage Road)
- (4) Show: **All Existing Structures** on your Property
- (5) Show: **(* Well (W); (* Septic Tank (ST); (* Drain Field (DF); (* Holding Tank (HT) and/or (* Privy (P)**
- (6) Show any (*): **(* Lake; (* River; (* Stream/Creek; or (* Pond**
- (7) Show any (*): **(* Wetlands; or (* Slopes over 20%**

Fill Out in Ink – NO PENCIL



Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) **Setbacks:** (measured to the closest point)

Description	Setback Measurements	Description	Setback Measurements
Setback from the Centerline of Platted Road	253 462 Feet	Setback from the Lake (ordinary high-water mark)	94 150 Feet
Setback from the Established Right-of-Way	220 Feet	Setback from the River, Stream, Creek	Feet
		Setback from the Bank or Bluff	0 100 Feet
Setback from the North Lot Line	25 100 Feet		
Setback from the South Lot Line	40 270 Feet	Setback from Wetland	Feet
Setback from the West Lot Line	94 70 Feet	20% Slope Area on the property	ON bluff X Yes NO
Setback from the East Lot Line	280 46 Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	from house 30 Feet	Setback to Well	from house 20 Feet
Setback to Drain Field	Feet	from bluff 130'	
Setback to Privy (Portable, Composting)	Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) **Stake or Mark Proposed Location(s)** of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE(s): All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.
 For the Construction of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.
 The local Town, Village, City, State or Federal agencies may also require permits.

If subject property is part of a Condominium Plat, applicant hereby certifies and represents that applicant has all necessary approvals and recorded documents required to complete the project for which this permit is sought including requirements set forth in Wisconsin statutes pertaining to condominium associations, the Declaration of the Condominium Association in which the property is located, and all other rules, regulations and requirements pertaining to that Condominium Association.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)		Sanitary Number: 21-2143	# of bedrooms: 4	Sanitary Date: 11/30/21
Permit Denied (Date):		Reason for Denial:		
Permit #: 22-0035		Permit Date: 3-3-2022		
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes (Deed of Record) <input checked="" type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required
Is Parcel in Common Ownership	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Attached
Is Structure Non-Conforming	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Previously Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Case #:		Case #:		
Was Parcel Legally Created	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Were Property Lines Represented by Owner	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Was Proposed Building Site Delineated	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Was Property Surveyed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Inspection Record:	ATF Shoreland grading Area from approx. proposed house location to bluff edge was graded and planned to terrace.			Zoning District (R1)
				Lakes Classification (1)
Date of Inspection: 10/13/21	Inspected by: Todd Norwood	Date of Re-Inspection:		
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - (If No they need to be attached.)				
Permit is after-the-fact and area was seeded. Must use best management Practices to eliminate/prevent erosion of bare soil. Re-vegetate all disturbed areas.				
Signature of Inspector: Todd Norwood				Date of Approval: 1-14-22
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input type="checkbox"/>	Hold For Fees: <input type="checkbox"/>	<input type="checkbox"/>

TOWN BOARD RECOMMENDATION -- (CLASS A - SPECIAL USE)



When Town Board has completed this form, please mail to:

Bayfield County Planning and Zoning Department
 P.O. Box 58 – Washburn, WI 54891
 Phone – (715) 373-6138
 Fax – (715) 373-0114
 e-mail: zoning@bayfieldcounty.org

Website:
 www.bayfieldcounty.org/147

Date Zoning Received: (Stamp Here)
RECEIVED
 NOV 10 2021
 Bayfield Co.
 Planning and Zoning Agency

Property Owner(s) are responsible to give this form to the Town Clerk. Attach a copy of the County Application (8 1/2 x 14) [front/back]. This is a Class A special use request. Note: The Town's Planning Commission meets prior to the Town. Once the Town meets they will forward their recommendation to the Planning and Zoning Department. Ask Town if you should be present at their meeting(s).

Property Owner Matthew + Karen Brodersen Contractor Joe Hokanson
 Property Address 19550 Mountain Ash Rd., Herbster, WI 54844 Authorized Agent _____
 Telephone 651-246-5253 Agent's Telephone _____
 Written Authorization Attached: Yes () No ()

Accurate Legal Description involved in this request (specify **only** the property involved with this application)
SE 1/4 of NW 1/4, Section 31, Township 51 N., Range 06 W. Town of Bell

Govt. Lot 2 Lot 1 Block _____ Subdivision _____ CSM# 2021
 Volume 12 Page 3 of Deeds Tax I.D.# 34943 Acreage 1.49

Additional Legal Description: Lot 1 CSM #2021 in v.12 p.39
 Applicant: (State what you are asking for) Shoreland grading permission prior to all permits issuance
 Zoning District: R1 Lakes Classification 1

We, the Town Board, TOWN OF Bell, do hereby recommend to

Table Approval Disapproval

Have you reviewed this for Compatibility with the Comprehensive and/or Land Use Plan: Yes No

Township: (In detail clearly state Town Board's reason for recommendation of tabling, approval or disapproval)

Needs to comply with Shoreland grading

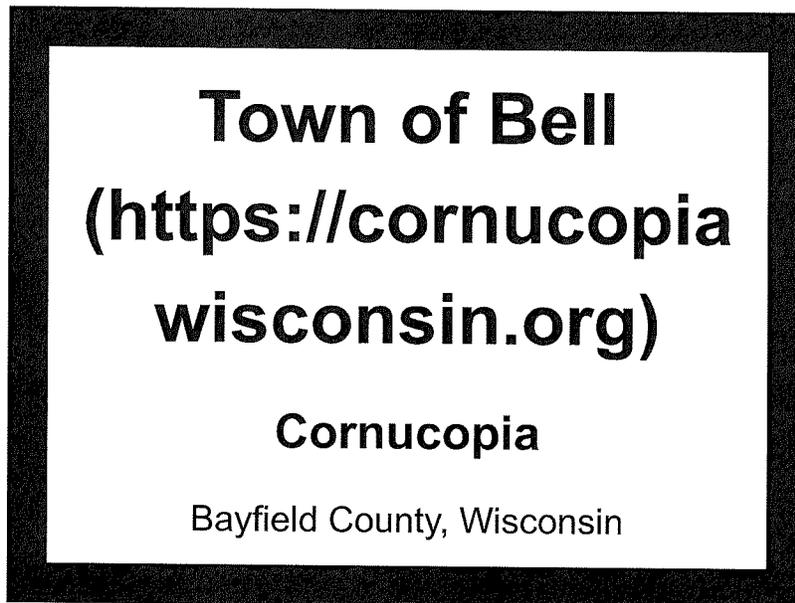
- ** THE FOLLOWING **MUST** BE INCLUDED WITH THIS FORM:
1. The Tabled, Approval or Disapproval box checked
 2. The Town's reasoning for the tabling, approval or disapproval
 3. The form returned to Zoning Department **not a copy or fax**

**** NOTE:**

Receiving Town Board approval, **does not** allow the start of construction or business, you **must** first obtain your permit card(s) from the Planning and Zoning Department.

Revised: November 2017

Signed:
 Chairman: [Signature]
 Supervisor: [Signature]
 Supervisor: [Signature]
 Supervisor: [Signature]
 Clerk: [Signature]
 Date: Nov 9, 2021



Search



Minutes – Town of Bell Board Meeting – Dec. 14, 2021

TOWN OF BELL BOARD MEETING

Tuesday, Dec. 14, 2021

7:00

at the Community Center

The meeting was called to order at 7:00 p.m. Board members present were Roger Lindgren, James Kaseno, Allen Hahn, Jackie Eid, Andrew Sauter Sargent, MaryBeth Tillmans and Janice Olson. The meeting was available with Zoom.

-Board Meeting Minutes-

Board Meeting -J. Eid made a motion to approve the minutes with revisions and J. Kaseno 2nd the motion. Unanimous. Approved.

-Treasurer’s Report –J. Eid made a motion to approve the report and J. Kaseno 2nd the motion. Vote (3-1) Yes-J. Eid, Andrew Sauter Sargent & J. Kaseno.

No- Allen Hahn. Abstained – R. Lindgren. Approved.

-

Board Comments

1. Hahn – The Turkey Feed by the Cornucopia Fire was success. Many compliments were received about it being a wonderful family event. Compliments were also received about the community center being a great facility.

1. Kaseno – Thank the fire department and the volunteers for their help and success of the Fire Dept's Thanksgiving dinner.

1. Lindgren – He thanked the volunteers for the decorations at the community center and around town.

-

Correspondence – Reviewed**Committee Reports**-Reviewed

- Recycling center – Tires are being collected until Dec. 20th. There will be a collection for small batteries. A. Hahn is looking into providing new services at the center.

Public Comment Period –

Nancy Moye – Has an opinion that Lost Creek Beach should be closed to commercial operators.

. Y. Fleming – Offers her support to vote yes to support the Cornucopia Club Trails Incorporated joining Bayfield Area Trails Committee (BATC).

Old Business

1. BIG, RBF Award, HAP Grant Award – update

Additional Funds were approved for the RBF grant. The town did not receive the matching grant from BIG. The HAP grant was withdrawn because of the expense. The match could not be met. R. Lindgren is talking with the Army Corp of Engineers about some money being available for this type of project.

2. Commercial use of Public Lands – table until next meeting
3. Parking at CC and boat launch – table until next meeting
4. Enforcement of Ordinances – Progress on list of fines.
5. Lindgren put together a list of ordinances with fines. The board will review it.

5. Siskiwit Lake Campground

Previous letters received from citizens were reviewed by the board. Doug Becker

spoke about changes to the campground. The Parks & Lands is working on site fees and the campground layout. They are putting together a plan for pit toilets.

6. Broderson Class A Special Use permits – Jackie Eid

7. Lindgren and J. Eid were in contact with **Matt Broderson** about his Class A permit for shoreland grading. At the last board meeting, the board voted not to recommend approval of it to Bayfield County Zoning. Bayfield County Zoning did contact the town and asked them to reconsider approving it. Discussion was held. A. Sauter Sargent made a **motion to approve recommending approval** of the permit to the county with applicable fines. J. Kaseno 2nd the motion. Vote (4-1) Yes-R. Lindgren, J. Eid,

1. Kaseno and A. Sauter Sargent. No- A. Hahn. **Approved.**

2. Tillmans Rezone – Jackie Eid

The Planning Commission recommended approval of the rezone the parcel to R-4.

The lot size is conforming. A. Sauter Sargent made a motion to recommend approval of the rezone and J. Eid 2nd the motion. Unanimous decision. Approved.

8. Clarification of North Stone Road adoption – Matt Hipsher

9. Hipsher spoke. It is native soil and will remain that way. At the last meeting, the town board approved adopting it with the understanding that it would meet the town roads specifications. This will not be the case. A. Hahn made a motion to rescind his motion from last month to adopt the road with the requirement that it met town road standards. A. Sauter Sargent 2nd the motion. Unanimous decision. Approved. A. Hahn made a motion to adopt North Stone Road after the improvements are completed by the county. A. Sauter Sargent 2nd the motion. Unanimous decision. Approved.

9. Decision to join/support BATC – Gordon Anderson

A local group of citizens have formed the Cornucopia Club Trails Incorporated. Their purpose is to develop and promote trails in the Town of Bell. They have been invited to join BTAC. A town board representative is needed to sign the Memorandum of Understanding with BTAC. A. Hahn made a motion to join and support the BATC.

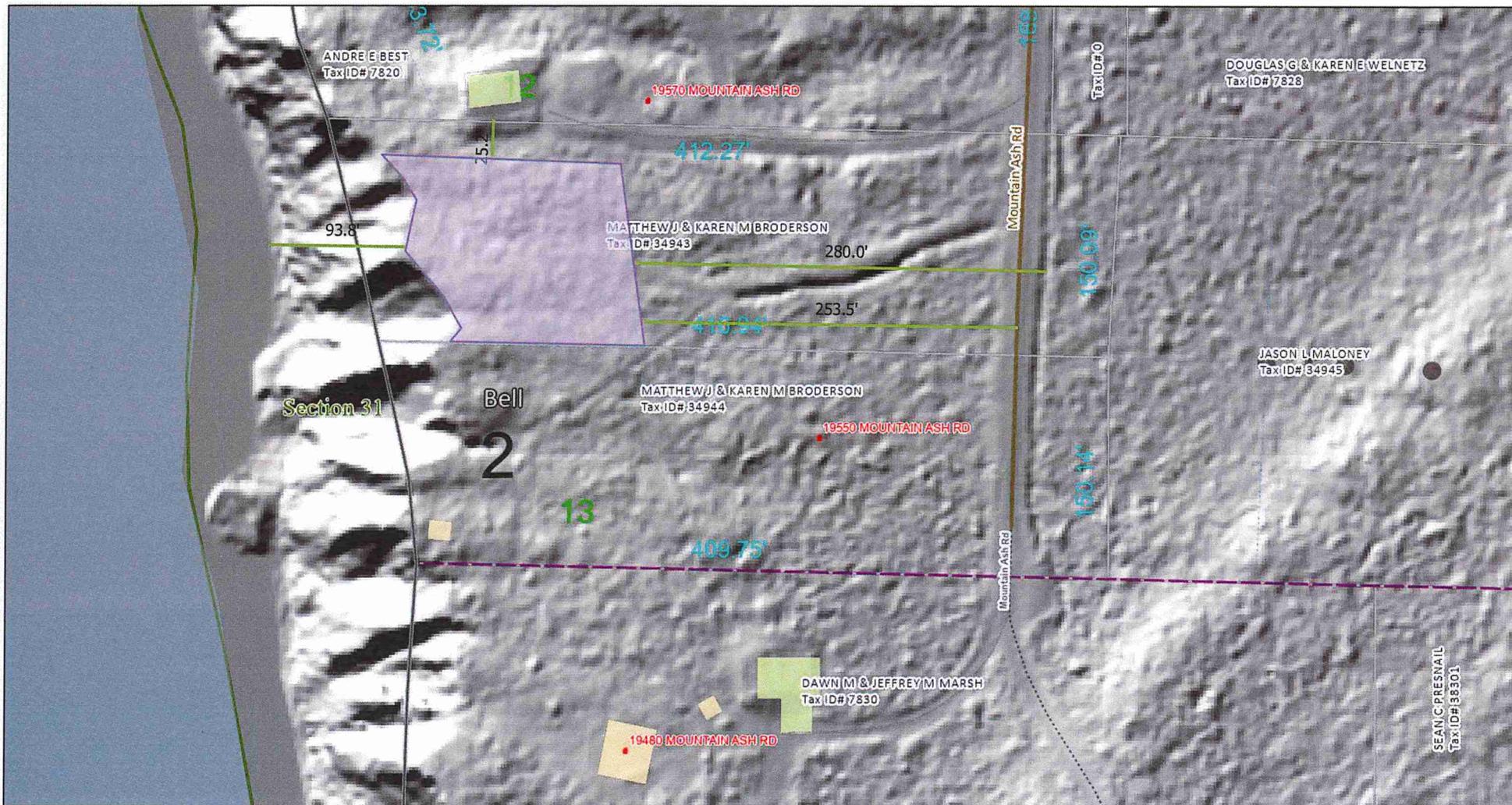
1. Sauter Sargent 2nd the motion. Unanimous decision. R. Lindgren will be the town board representative.

10. Lost Creek Beach – Doug Becker – Tabled

The land was surveyed. There is a concern of private use of the public land.

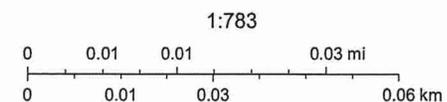
11. STH13 – Superior Avenue Crosswalk – Jackie Eid

Bayfield County, WI



1/14/2022, 1:16:15 PM

- | | | | |
|-----------------------------|--------------------|------------------------------|-----------|
| Override 1 | Section Lines | Survey Maps | New |
| Lake Superior | Government Lot | UnRecorded Map | Driveways |
| 1 | Municipal Boundary | Recorded Map | Buildings |
| Rivers | All Roads | Building Footprint 2009-2015 | |
| Meander Lines | Town | Demolished | |
| Approximate Parcel Boundary | Private | Existing | |



Bayfield County, Bayfield

DANIEL J. HEFFNER
BAYFIELD COUNTY, WI
REGISTER OF DEEDS

2021R-591207

09/30/2021 11:21AM
TF EXEMPT #:
RECORDING FEE: \$30.00
TRANSFER FEE: \$885.00

PAGES: 1

State Bar of Wisconsin Form 1-2003
WARRANTY DEED

Document Number

Document Name

THIS DEED, made between JASON L. MALONEY AND CINDY A. DILLENSCHNEIDER, HUSBAND AND WIFE AS SURVIVORSHIP MARITAL PROPERTY ("Grantor," whether one or more), and MATTHEW J. BRODERSON AND KAREN M. BRODERSON, HUSBAND AND WIFE AS JOINT TENANTS ("Grantee," whether one or more).

Grantor, for a valuable consideration, conveys to Grantee the following described real estate, together with the rents, profits, fixtures and other appurtenant interests, in BAYFIELD County, State of Wisconsin ("Property") (if more space is needed, please attach addendum):

Parcel 1:

Lot Two (2), Certified Survey Map No. 2021 as recorded in the Office of the Register of Deeds for Bayfield County, on November 1, 2017 in Volume 12 of Certified Survey Maps, Page 3 as Document No. 2017R-570674, located in Government Lot Three (3) of Section Thirty-one (31), Township Fifty-one (51) North, Range Six (6) West, in the Town of Bell, Bayfield County, Wisconsin.

Parcel 2:

Lot One (1), Certified Survey Map No. 2021 as recorded in the Office of the Register of Deeds for Bayfield County, on November 1, 2017 in Volume 12 of Certified Survey Maps, Page 3 as Document No. 2017R-570674, located in Government Lot Three (3) of Section Thirty-one (31), Township Fifty-one (51) North, Range Six (6) West, in the Town of Bell, Bayfield County, Wisconsin.

Recording Area

Name and Return Address

Matthew and Karen Broderson
3314 Lakewood Trail, MN 55129

15602-21

04-010-2-51-06-31-4 05-002-15200

04-010-2-51-06-31-4 05-002-15100

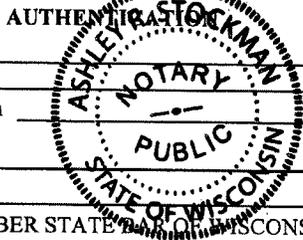
Parcel Identification Number (PIN)

This IS NOT homestead property

Grantor warrants that the title to the Property is good, indefeasible in fee simple and free and clear of encumbrances except: EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

Dated 19 Aug + 2021

Jason L. Maloney (SEAL) Cindy A. Dillenschneider (SEAL)
* JASON L. MALONEY * CINDY A. DILLENSCHNEIDER
_____(SEAL) _____(SEAL)
* *



ACKNOWLEDGMENT

Signature(s) _____
authenticated on _____
* _____
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not, _____
authorized by Wis. Stat. § 706.06)

STATE OF WISCONSIN)
Ashland COUNTY) ss.

Personally came before me on 8/19/21,
the above-named JASON L. MALONEY AND CINDY A. DILLENSCHNEIDER
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

THIS INSTRUMENT DRAFTED BY:
ATTORNEY MAX T. LINDSEY, SB#1112865
Anich, Wickman & Lindsey, S.C., Ashland, WI 54806

* Ashley R. Rastockman
Notary Public, State of Wisconsin
My Commission (is permanent) (expires: 12/15/24)

Real Estate Bayfield County Property Listing

Today's Date: 1/14/2022

Property Status: Current

Created On: 3/3/2008 1:20:12 PM

Description Updated: 10/13/2021

Tax ID: 34943
PIN: 04-010-2-51-06-31-4 05-002-15100

Legacy PIN:
 Map ID:
 Municipality: (010) TOWN OF BELL
 STR: S31 T51N R06W
 Description: LOT 1 CSM #2021 IN V.12 P.39
 (LOCATED IN GOVT LOT 2) DESC IN
 DOC 2021R-591207

Recorded Acres: 1.490
 Calculated Acres: 1.490
 Lottery Claims: 0
 First Dollar: No
 Zoning: (R-1) Residential-1
 ESN: 107

Tax Districts Updated: 3/3/2008

1	STATE
04	COUNTY
010	TOWN OF BELL
044522	SCHL-SOUTHSHORE
001700	TECHNICAL COLLEGE

Recorded Documents Updated: 3/3/2008

WARRANTY DEED

Date Recorded: 9/30/2021 2021R-591207
 Grantee: MATTHEW J & KAREN M BRODERSON
 Sale Price: 0 0 Acres

CERTIFIED SURVEY MAP

Date Recorded: 11/1/2017 2017R-570674 12-39

CERTIFIED SURVEY MAP

Date Recorded: 5/30/2007 2007R-514127 9-160

Ownership Updated: 10/13/2021

MATTHEW J & KAREN M BRODERSON WOODBURY MN

Billing Address: **MATTHEW J & KAREN M BRODERSON**
 3314 LAKEWOOD TRAIL
 WOODBURY MN 55129

Mailing Address: **MATTHEW J & KAREN M BRODERSON**
 3314 LAKEWOOD TRAIL
 WOODBURY MN 55129

Site Address * indicates Private Road

N/A

Property Assessment Updated: 8/9/2018

2021 Assessment Detail

Code	Acres	Land	Imp.
G1-RESIDENTIAL	1.490	134,700	0

2-Year Comparison

	2020	2021	Change
Land:	134,700	134,700	0.0%
Improved:	0	0	0.0%
Total:	134,700	134,700	0.0%

Property History

Parent Properties Tax ID

04-010-2-51-06-31-4 05-002-15000 7816

HISTORY Expand All History White=Current Parcels Pink=Retired Parcels

Tax ID: 7816 **Pin:** 04-010-2-51-06-31-4 05-002-15000 **Leg. Pin:** 010106508000

34943 This Parcel ↑ Parents ↓ Children

Town, City, Village, State or Federal
Permits May Also Be Required

LAND USE – **X (After-the-Fact)**
SANITARY –
SIGN –
SPECIAL (A) – **X (Town of Bell-11/10/2021)**
CONDITIONAL –
BOA –

BAYFIELD COUNTY

PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

No. **22-0034** Issued To: **Matthew & Karen Broderson**

Location: $\frac{1}{4}$ of $\frac{1}{4}$ Section **31** Township **51** N. Range **6** W. Town of **Bell**

Gov't Lot **In V. 12 P. 39** Lot **2** Block Subdivision CSM# **2021**

Residential **After-the-Fact**
For: **Other: [Shoreland Grading] (125' x 75') = 9,375 sq. ft.**

(Disclaimer): Any future expansions or development would require additional permitting.

Condition(s): Use best management practices to limit and prevent erosion of bare soil. Revegetate all disturbed areas. State and/or Federal permits required (if applicable).

NOTE: This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

Todd Norwood, AZA

Authorized Issuing Official

March 3, 2022

Date